Village Council

Mr. Mario Molina, President Mr. Thomas DiCarlo, Vice-President Mr. Walter Hoffmann Mr. Mark Kondik Mr. Mark Silversten Mr. Rodney Wiggins



Sam Alonso Mayor Ms. Stacey Task Clerk of Council

Ms. Deborah Wordell Fiscal Officer

Mr. Jeffrey D. Buck Chief of Police

Mr. Thomas A. Plunkett Fire Chief

Mr. Paul Carpenter Village Solicitor

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AGENDA COUNCIL MEETING

April 26, 2016 8:00 p.m. or immediately following Committee of the Whole

CALL TO ORDER ROLL CALL MINUTES: Approval of meeting minutes from April 12, 2016 ACCEPTANCE OF FINANCIAL REPORTS AMENDMENTS TO THE AGENDA

COMMENTS FROM THE PUBLIC: Thirty minutes maximum time, five minutes per person. Please state your name and address. Please remember, residents have the opportunity to raise their hands and be recognized by the chair at any time during public meetings.

LEGISLATION: ORDINANCE 09-2016: AN EMERGENCY ORDINANCE TO MAKE APPROPRIATION ADJUSTMENTS FOR THE 2016 VILLAGE BUDGET. 2nd Reading. *DiCarlo*

RESOLUTION 26-2016: A RESOLUTION TO ACCEPT THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION TO APPROVE THE REVISED PRELIMINARY SUBDIVISION PLAT FOR THE LIBERTY LEDGES SUBDIVISION, PHASES 4, 6 AND 7. 2nd Reading. *Molina*

<u>RESOLUTION 27-2016</u>: A RESOLUTION TO ACCEPT THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION TO APPROVE THE FINAL SUBDIVISION PLAT FOR THE LIBERTY LEDGES SUBDIVISION, PHASE 4. 2nd Reading. *Molina*

<u>RESOLUTION 28-2016</u>: A RESOLUTION TO ACCEPT THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION TO APPROVE THE CLEARING PLAT FOR THE LIBERTY LEDGES SUBDIVISION, PHASES 6 AND 7. 2nd Reading. *Molina*

RESOLUTION 29-2016: A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT WITH TRI MOR CORPORATION FOR SITE WORK REQUIRED TO BE COMPLETED AROUND THE SALT BARN FOR A SUM NOT TO EXCEED TWENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00). 2nd Reading. *Molina*

<u>RESOLUTION 34-2016</u>: A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AGREEMENT WITH 911 CELLULAR, LLC, FOR A SUM NOT TO EXCEED ELEVEN THOUSAND AND 00/100 DOLLARS (\$11,000.00). 1st Reading. *Alonso*

<u>RESOLUTION 35-2016</u>: A RESOLUTION TO HIRE ADAM APINIS AS DIRECTOR OF OPERATIONS FOR THE REMINDERVILLE RECREATION CENTER, AND DECLARING AN EMERGENCY. 1st Reading. *Alonso*

<u>RESOLUTION 36-2016</u>: A RESOLUTION TO HIRE COLLEEN MARTIN AS DIRECTOR OF COMMUNITY PROGRAMMING FOR THE REMINDERVILLE RECREATION CENTER, AND DECLARING AN EMERGENCY. 1st Reading. *Alonso*

OLD BUSINESS NEW BUSINESS ADJOURNMENT