

City Council

Mr. Walter Hoffmann, President  
Mr. Mark Kondik, Vice President  
Mr. Rodney Wiggins  
Ms. Becki Kovach  
Ms. Vicki Jeromos-Blayney  
Mr. Thomas DiCarlo



Ms. Stacey Task  
Clerk of Council  
Ms. Deborah Wordell  
Fiscal Officer  
Mr. Marco Berquist  
Police Chief  
Mr. Thomas Plunkett  
Fire Chief  
Ms. Angela Lohan  
Law Director

Sam Alonso  
Mayor

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This institution is an equal opportunity provider.

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**AGENDA**

**COUNCIL MEETING**

**Tuesday, March 22, 2022**

**8:00pm or immediately following the Committee of the Whole meeting**

**CALL TO ORDER**

**ROLL CALL**

**MINUTES: Approval of meeting minutes from March 8, 2022**

**ACCEPTANCE OF FINANCIAL REPORTS**

**AMENDMENTS TO THE AGENDA**

**COMMENTS FROM THE PUBLIC:** Thirty minutes maximum time, five minutes per person. Please state your name and address. Please remember, residents have the opportunity to raise their hands and be recognized by the chair at any time during public meetings.

**LEGISLATION:**

**ORDINANCE 13-2022:** AN ORDINANCE TO TRANSFER ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000) FROM THE GENERAL FUND (1000) TO THE CAPITAL PROJECTS FUND (4902), AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *DiCarlo*

**ORDINANCE 14-2022:** AN ORDINANCE TO TRANSFER FIFTEEN THOUSAND DOLLARS (\$15,000) FROM THE GENERAL FUND (1000) TO THE TERM BENEFITS FUND (2910), AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *DiCarlo*

**ORDINANCE 15-2022:** AN EMERGENCY ORDINANCE TO MAKE APPROPRIATION AND REVENUE ADJUSTMENTS TO THE 2022 CITY BUDGET, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 27-2022:** A RESOLUTION AUTHORIZING A DONATION TO THE LEIGHTON ELEMENTARY SCHOOL LEGO LEAGUE CHALLENGE TEAM IN THE AMOUNT OF \$1,000, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 28-2022:** A RESOLUTION TO HIRE TAYLOR GRANT AS A FRONT DESK ASSOCIATE FOR THE REMINDERVILLE ATHLETIC CLUB AND TO BE PAID AT THE RATE OF NINE DOLLARS AND 53/100 (\$9.53) PER HOUR, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Blayne*

**RESOLUTION 29-2022:** A RESOLUTION TO HIRE ALEXANDRIA ABATE AS A LATCHKEY AIDE FOR THE REMINDERVILLE ATHLETIC CLUB AND TO BE PAID AT THE RATE OF NINE DOLLARS AND 53/100 (\$9.53) PER HOUR, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *DiCarlo*

**RESOLUTION 30-2022:** A RESOLUTION AUTHORIZING MAYOR ALONSO TO ENTER INTO AN AGREEMENT WITH FABRIZI TRUCKING & PAVING CO. INC. FOR THE SMUGGLERS COVE RECONSTRUCTION PROJECT IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR THOUSAND NINE HUNDRED THIRTY-EIGHT DOLLARS AND 25/100 (\$1,004,938.25), AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 31-2022:** A RESOLUTION TO ACCEPT THE FEE PROPOSAL OF OHM ADVISORS TO PREPARE AN EASEMENT EXHIBIT AND LEGAL INSTRUMENT FOR RECORDING WITH SUMMIT COUNTY GRANTING THE CITY RIGHTS TO INSTALL AND MAINTAIN THE SEWER OUTLET ON SMUGGLERS COVE IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY DOLLARS AND 00/100 (\$750.00), AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**OLD BUSINESS**  
**NEW BUSINESS**  
**ADJOURNMENT**