

City Council

Walter Hoffmann, President  
Mark Kondik, Vice President  
Rodney Wiggins  
Becki Kovach  
Vicki Jeromos  
Thomas DiCarlo



Sam Alonso  
Mayor

Stacey Task  
Clerk of Council

Deborah Wordell  
Finance Director

Marco Berquist  
Police Chief

Thomas Plunkett  
Fire Chief

Angela Lohan  
Law Director

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**AGENDA**  
**COUNCIL MEETING**  
**Tuesday, June 14, 2022**

**8:00pm or immediately following the Committee of the Whole meeting**

**CALL TO ORDER**

**ROLL CALL**

**MINUTES: Approval of meeting minutes from May 24, 2022**

**Approval of meeting minutes from June 9, 2022**

**ACCEPTANCE OF FINANCIAL REPORTS**

**AMENDMENTS TO THE AGENDA**

**COMMENTS FROM THE PUBLIC:** Thirty minutes maximum time, five minutes per person. Please state your name and address. Please remember, residents have the opportunity to raise their hands and be recognized by the chair at any time during public meetings.

**LEGISLATION:**

**ORDINANCE 17-2022:** AN ORDINANCE TO AMEND SECTION 1351.04 OF THE CODIFIED ORDINANCES OF THE CITY OF REMINDERVILLE ENTITLED “STANDARDS”, AND DECLARING AN EMERGENCY. 3<sup>rd</sup> Reading. *Kondik*

**ORDINANCE 19-2022:** AN ORDINANCE TO AMEND SECTION 139.01 OF THE CODIFIED ORDINANCES OF THE CITY OF REMINDERVILLE, ENTITLED “COMPOSITION”, AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *Alonso*

**ORDINANCE 21-2022:** AN ORDINANCE AUTHORIZING AND DIRECTING THE CITY OF REMINDERVILLE CIVIL SERVICE COMMISSION TO ADOPT RULES AND REGULATIONS THAT DIFFER FROM THOSE PROVIDED BY GENERAL LAW FOR THE HIRING OF POLICE PATROL OFFICERS, AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *Alonso*

**ORDINANCE 22-2022:** AN ORDINANCE TO AMEND SECTION 139.10 OF THE CODIFIED ORDINANCES OF THE CITY OF REMINDERVILLE, ENTITLED “VACATION LEAVE”, AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *Alonso*

**ORDINANCE 23-2022:** AN ORDINANCE TO AMEND SECTION 149.09 OF THE CODIFIED ORDINANCES OF THE CITY OF REMINDERVILLE ENTITLED “EMPLOYEE HANDBOOK”, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**ORDINANCE 24-2022:** AN EMERGENCY ORDINANCE TO MAKE APPROPRIATION AND REVENUE ADJUSTMENTS FOR THE 2022 CITY BUDGET, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**ORDINANCE 25-2022:** AN ORDINANCE TO ADOPT THE TAX BUDGET FOR FISCAL YEAR COMMENCING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023. 1<sup>st</sup> Reading. *Alonso*

**ORDINANCE 26-2022:** AN ORDINANCE REPEALING ORDINANCE NO. 31-2021, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *DiCarlo*

**ORDINANCE 27-2022:** AN ORDINANCE REPEALING ORDINANCE NO. 13-2022, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *DiCarlo*

**RESOLUTION 46-2022:** A RESOLUTION AUTHORIZING OHM ADVISORS TO MAKE APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION (OPWC) TO ASSIST IN THE FUNDING OF THE MULTI-STREET RESURFACING PROGRAM, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 47-2022:** A RESOLUTION TO ACCEPT THE RESIGNATION FROM THE REMINDERVILLE POLICE DEPARTMENT AND REVOKE THE POLICE COMMISSION OF JACK KYLE, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 48-2022:** A RESOLUTION AUTHORIZING POLICE CHIEF BERQUIST TO MAKE APPLICATION ON BEHALF OF THE CITY OF REMINDERVILLE POLICE DEPARTMENT FOR THE AMERICAN RESCUE PLAN ACT (ARPA)- FIRST RESPONDER WELLNESS, RECRUITMENT, RETENTION, AND RESILIENCY GRANT; FURTHER AUTHORIZING POLICE CHIEF BERQUIST TO ACCEPT THE GRANT, IF AWARDED, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 49-2022:** A RESOLUTION TO HIRE DERRICK COOK AS A FULL- TIME POLICE OFFICER ON PROBATION WITH THE REMINDERVILLE POLICE DEPARTMENT AND TO BE PAID AT THE RATE OF TWENTY-EIGHT DOLLARS AND 96/100 (\$28.96) PER HOUR, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 50-2022:** A RESOLUTION TO HIRE JERAMIE BURGE AS A SUMMER CAMP COUNSELOR/FRONT DESK EMPLOYEE FOR THE REMINDERVILLE ATHLETIC CLUB AND TO BE PAID AT THE RATE OF NINE DOLLARS AND 53/100 (\$9.53) PER HOUR, AND DECLARING AN EMERGENCY.

**OLD BUSINESS  
NEW BUSINESS  
ADJOURNMENT**