

City Council-at-Large  
Walter Hoffmann, President  
Mark Kondik, Vice President  
Thomas DiCarlo  
Vicki Jeromos  
Becki Kovach  
Rodney Wiggins



Sam Alonso, Mayor  
Thomas Plunket, Fire Chief  
Marco Berquist, Police Chief  
Angela Lohan, Law Director  
Stacey Task, Clerk of Council  
Deborah Wordell, Finance Director

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## **AGENDA** **COUNCIL**

Tuesday, October 25, 2022

8:00pm or immediately following the Committee of the Whole meeting

**CALL TO ORDER**

**ROLL CALL**

**MINUTES: Approval of meeting minutes from October 11, 2022**

**ACCEPTANCE OF FINANCIAL REPORTS**

**AMENDMENTS TO THE AGENDA**

**COMMENTS FROM THE PUBLIC:** Thirty minutes maximum time, five minutes per person. Please state your name and address. Please remember, residents have the opportunity to raise their hands and be recognized by the chair at any time during public meetings.

### **LEGISLATION:**

**ORDINANCE 40-2022:** AN ORDINANCE TO AMEND SECTION 141.15 OF THE CODIFIED ORDINANCES OF THE CITY OF REMINDERVILLE REGARDING FIRE DEPARTMENT OVERTIME. 2<sup>nd</sup> Reading. *Alonso*

**RESOLUTION 67-2022:** A RESOLUTION TO ACCEPT THE AMOUNTS AND RATES AS DETERMINED BY THE SUMMIT COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE FISCAL OFFICER, AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *Alonso*

**RESOLUTION 68-2022:** A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH BUTLER WELLNESS GROUP TO PROVIDE FITNESS TRAINING AT THE REMINDERVILLE ATHLETIC CLUB, AND DECLARING AN EMERGENCY. 2<sup>nd</sup> Reading. *DiCarlo*

**RESOLUTION 69-2022:** A RESOLUTION SUPPORTING WEST CREEK CONSERVANCY'S CLEAN OHIO GREEN SPACE CONSERVATION PROGRAM GRANT APPLICATION FOR THE POND BROOK AURORA LAKE PROJECT, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 70-2022:** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO TAKE ALL NECESSARY ACTIONS TO OPT IN TO THE MUNICIPAL BRIDGE INSPECTION PROGRAM, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 71-2022:** A RESOLUTION IN SUPPORT OF THE TWINSBURG CITY SCHOOL DISTRICT'S 6.9 MILL RENEWAL LEVY, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Hoffmann*

**RESOLUTION 72-2022:** A RESOLUTION TO AMEND THE FEE SCHEDULE OF THE BILLING SERVICES AGREEMENT WITH LIFE FORCE MANAGEMENT, INC., AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 73-2022:** A RESOLUTION TO HIRE MICHELE MILLER AS A FRONT DESK ASSOCIATE AND LATCHKEY AIDE FOR THE REMINDERVILLE ATHLETIC CLUB AND TO BE PAID AT THE RATE OF NINE DOLLARS AND 53/100 (\$9.53) PER HOUR, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *DiCarlo*

**OLD BUSINESS  
NEW BUSINESS  
ADJOURNMENT**