

City Council-at-Large

Walter Hoffmann, President  
Mark Kondik, Vice President  
Thomas DiCarlo  
Vicki Jeromos  
Becki Kovach  
Rodney Wiggins



Sam Alonso, Mayor  
Thomas Plunkett, Fire Chief  
Marco Berquist, Police Chief  
Angela Lohan, Law Director  
Stacey Task, Clerk of Council  
Deborah Wordell, Finance Director

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This institution is an equal opportunity provider.

**AGENDA**  
**COUNCIL**

Tuesday, March 14, 2023

8:00pm or immediately following the Committee of the Whole meeting

**CALL TO ORDER**

**ROLL CALL**

**MINUTES: Approval of meeting minutes from February 28, 2023**

**ACCEPTANCE OF FINANCIAL REPORTS**

**AMENDMENTS TO THE AGENDA**

**COMMENTS FROM THE PUBLIC:** Thirty minutes maximum time, five minutes per person. Please state your name and address. Please remember, residents have the opportunity to raise their hands and be recognized by the chair at any time during public meetings.

**LEGISLATION:**

**ORDINANCE 07-2023:** AN EMERGENCY ORDINANCE TO MAKE APPROPRIATION AND REVENUE ADJUSTMENTS FOR THE 2023 CITY BUDGET, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 26-2023:** A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH OHIO CATERPILLAR TO TRADE A 2019 BACKHOE TO FACILITATE THE PURCHASE OF A 2023 SKID LOADER IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND FOUR HUNDRED SEVENTY DOLLARS AND 00/100 (\$5,470.00), AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 27-2023:** A RESOLUTION AMENDING RESOLUTION 13-2023 CORRECTING THE BALLOT LANGUAGE TO REFLECT THE AUDITOR COLLECTION ESTIMATE FROM \$468,699.00 TO \$469,000.00, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 28-2023:** A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH A & S ANIMAL CONTROL TO PROVIDE ANIMAL CONTROL SERVICES IN THE CITY, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Kondik*

**RESOLUTION 29-2023:** A RESOLUTION APPOINTING MARGARET LAMBROSA TO THE CIVIL SERVICE COMMISSION, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 30-2023:** A RESOLUTION APPOINTING JASON MILANI AND ROBERT PUTNAM TO THE HUMAN RESOURCES/INSURANCE COMMITTEE, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 31-2023:** A RESOLUTION APPOINTING WALTER HOFFMANN TO THE HUMAN RESOURCES/INSURANCE COMMITTEE, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 32-2023:** A RESOLUTION APPOINTING RODNEY WIGGINS TO THE HUMAN RESOURCES/INSURANCE COMMITTEE, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**RESOLUTION 33-2023:** A RESOLUTION APPOINTING THOMAS DICARLO TO THE HUMAN RESOURCES/INSURANCE COMMITTEE, AND DECLARING AN EMERGENCY. 1<sup>st</sup> Reading. *Alonso*

**OLD BUSINESS  
NEW BUSINESS  
ADJOURNMENT**